

SOUTHEND-ON-SEA BOROUGH COUNCIL

Cabinet

Date: Tuesday, 5th January, 2016

Time: 2.00 pm

Place: Committee Room 1 - Civic Suite

Contact: Colin Gamble

(01702) 534820

Email: colingamble@southend.gov.uk

A G E N D A

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 10 November 2015** (Pages 1 - 16)
- 3 Declarations of Interest**
- 4 Notice of Motion - Refugees** (Pages 17 - 18)
- 5 Notice of Motion - Local Connection Housing Allocation Policy** (Pages 19 - 22)
Report of Corporate Director for People
- 6 Notice of Motion - Sunday Trading** (Pages 23 - 24)
- 7 Notice of Motion - Southend Borough Patrol** (Pages 25 - 26)
- 8 Notice of Motion - Transatlantic Trade and Investment Partnership** (Pages 27 - 28)
- 9 Notice of Motion - Changes in Electoral Arrangements** (Pages 29 - 30)
- 10 Reference back from Council, 10th December 2015 - Notice of Motion - HIV Testing** (Pages 31 - 40)
Report of Director of Public Health
- 11 Monthly Performance Report - October 2015**
(Previously circulated)
- 12 Corporate Peer Review** (Pages 41 - 56)
Report of Chief Executive
- 13 Employee Code of Conduct** (Pages 57 - 108)
Report of Corporate Director for Corporate Services
- 14 Council Tax Discounts and Exemptions and Discretionary Relief Policy** (Pages 109 - 122)
Report of Corporate Director for Corporate Services
- 15 Appropriation of Assets** (Pages 123 - 132)
Report of Corporate Director for Corporate Services
- 16 Children's Services Peer Review** (Pages 133 - 146)
Report of Corporate Director for People

- 17 Adoption Services Annual Report and Statement of Purpose** (Pages 147 - 190)
Report of Corporate Director for People
- 18 Fostering Service Annual Report** (Pages 191 - 224)
Report of Corporate Director for People
- 19 Annual Report on Safeguarding Children and Adults** (Pages 225 - 422)
Report of Corporate Director for People
- 20 School Admissions Arrangements for Community Schools 2017/18** (Pages 423 - 428)
Report of Corporate Director of People
- 21 Essex and Southend Replacement Waste Local Plan** (Pages 429 - 754)
Report of Corporate Director for Place
- 22 Flood Incident Report - URS (September 2014)** (Pages 755 - 818)
Report of Corporate Director for Place
- 23 Shoebury Garrison Land Transfers** (Pages 819 - 842)
Report of Corporate Director for Place
- 24 Minutes of the London Southend Airport Monitoring Working Party held Wednesday 4th November 2015** (Pages 843 - 844)
Minutes attached.
- 25 Minutes of the Waste Management Working Party held 8th December 2015**
(Pages 845 - 846)
Minutes attached.
- 26 Council Procedure Rule 46** (Pages 847 - 848)
Report